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5 IN THE UNITED STATES DISTRICT COURT

6 FOR THE NORTHERN DISTRICT OF CALIFORNIA

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8 JOSEPH SAVERI LAW FIRM, et al., No. C -14-01740 EDL

9 Plaintiffs, **ORDER**

10 v.

11 MICHAEL CRIDEN, P.A.,

12 Defendant. /

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14 TO ALL PARTIES AND COUNSEL OF RECORD:

15 You are hereby notified that a case management conference is scheduled for August 19,  
16 2014, at 10:00 a.m., in Courtroom E, located on the 15<sup>th</sup> floor at 450 Golden Gate Avenue, San  
17 Francisco, California 94102. A joint case management statement must be filed no later than August  
18 12, 2014.

19 **IT IS SO ORDERED.**

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21 Dated: July 31, 2014

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ELIZABETH D. LAPORTE  
United States Chief Magistrate Judge